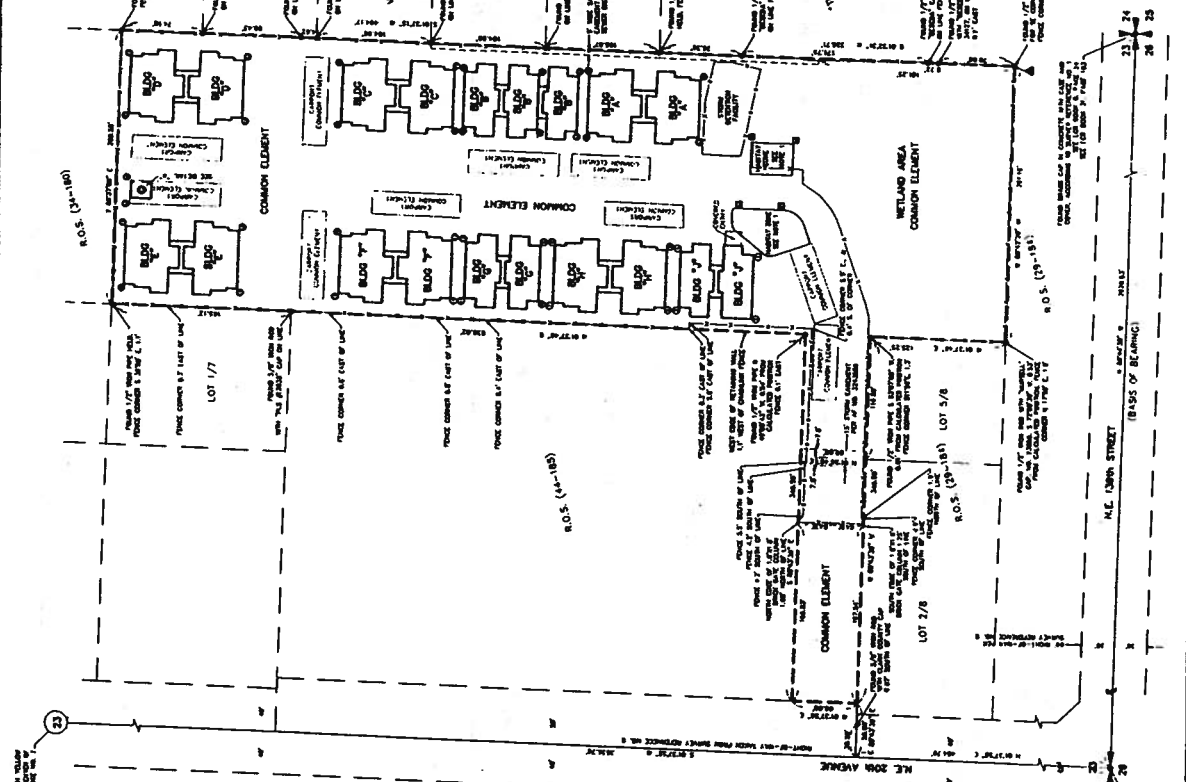
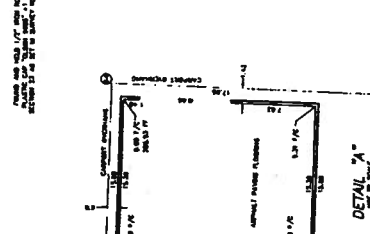




**VINTAGE OAKS CONDOMINIUMS**  
 IN A PORTION OF LOT 7 AND LOT 8 OF TITZHUGH  
 ACRES" (E-21) IN THE SW 1/4, SE 1/4 OF SECTION 23  
 T. 3 N., R. 1 E., W.M.  
 CLARK COUNTY, WASHINGTON  
 JOB NO. 04-073  
 MARCH 03, 2009  
 SHEET 2 OF 10



UNIT NO.	OWNER	STATUS	REMARKS
1	...	...	...
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- NOTES:**
- 1) UNIT 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.
  - 2) STORM WATER FACILITY COMMON ELEMENT.
  - 3) COMMON ARE COMMON ELEMENTS.
  - 4) STAIR, ELEVATOR, FRONT DRIVE ARE COMMON ELEMENTS.

- SURVEY REFERENCES:**
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BK 700 Pg 40

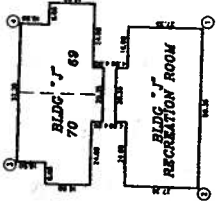
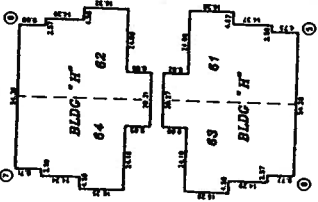
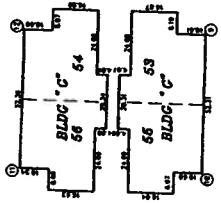
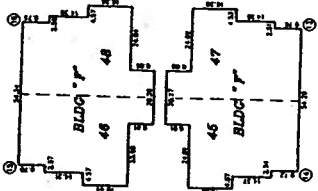
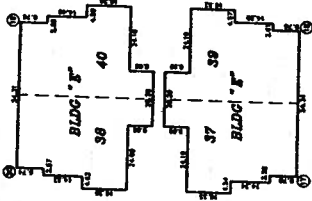
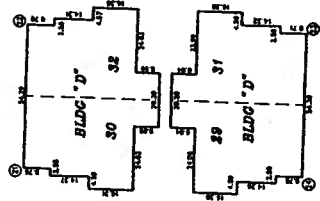
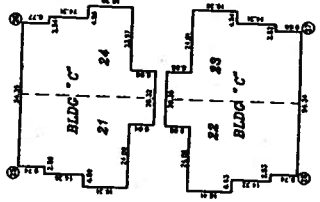
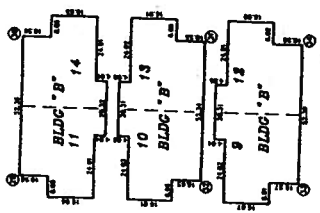
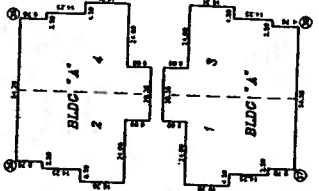
### VINTAGE OAKS CONDOMINIUMS

IN A PORTION OF LOT 7 AND LOT 8 OF FITZHUGH ACRES (E-21) IN THE SW 1/4, SE 1/4 OF SECTION 23, T. 3 N., R. 1 E., W.M.

CLARK COUNTY, WASHINGTON  
APPROVED BY: [Signature]

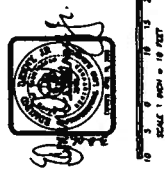
SHEET 3 OF 10

LOWER LEVEL UNITS  
EXTERIOR DIMENSIONS



NOTES:  
1) ALL DIMENSIONS ON THIS PLAN ARE CENTER TO CENTER UNLESS OTHERWISE NOTED.  
2) THE RECREATION ROOM IS TO BE USED AS A COMMON AREA FOR THE CONDOMINIUMS.  
3) THE RECREATION ROOM IS TO BE MAINTAINED IN A CLEAN AND SAFE MANNER.  
4) THE RECREATION ROOM IS TO BE OPEN TO ALL UNITS.  
5) THE RECREATION ROOM IS TO BE OPEN TO ALL UNITS.

SCALE: 1" = 10' FT.



BK 700 Pg 40 3 of 10

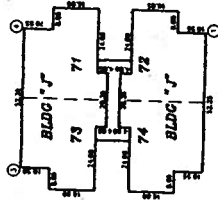
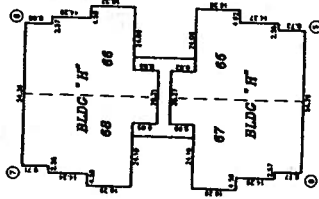
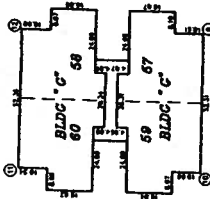
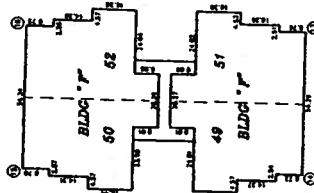
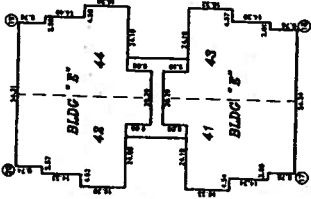
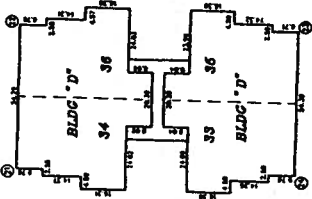
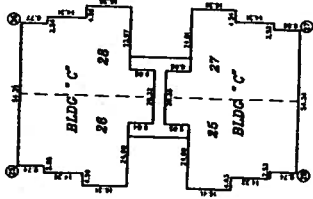
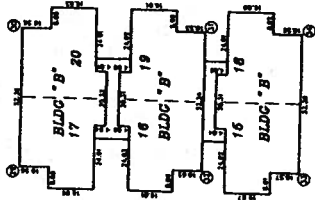
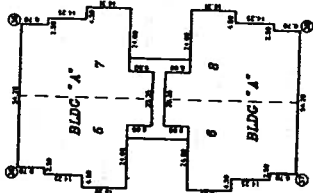
**VINTAGE OAKS CONDOMINIUMS**

IN A PORTION OF LOT 7 AND LOT 8 OF FITZHUGH  
ACRES" (E-21) IN THE SW 1/4, SE 1/4 OF SECTION 23

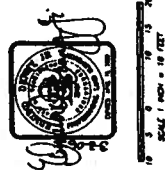
T. 3 N., R. 1 E., W. 4 M.  
CLARK COUNTY, WASHINGTON  
DATE: 03-20-2008

SHEET 4 OF 10  
UPPER LEVEL UNITS  
EXTERIOR DIMENSIONS

DESIGNED BY: G. BLANCHET  
DRAWN BY: J. BLANCHET  
CHECKED BY: J. BLANCHET  
DATE: 03-20-2008



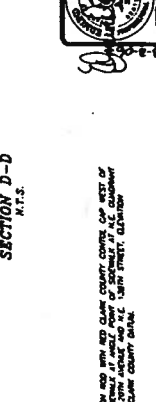
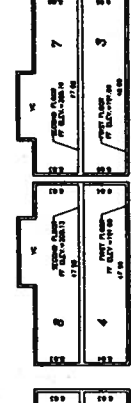
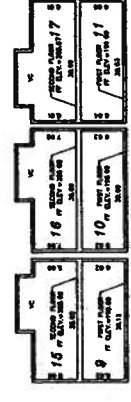
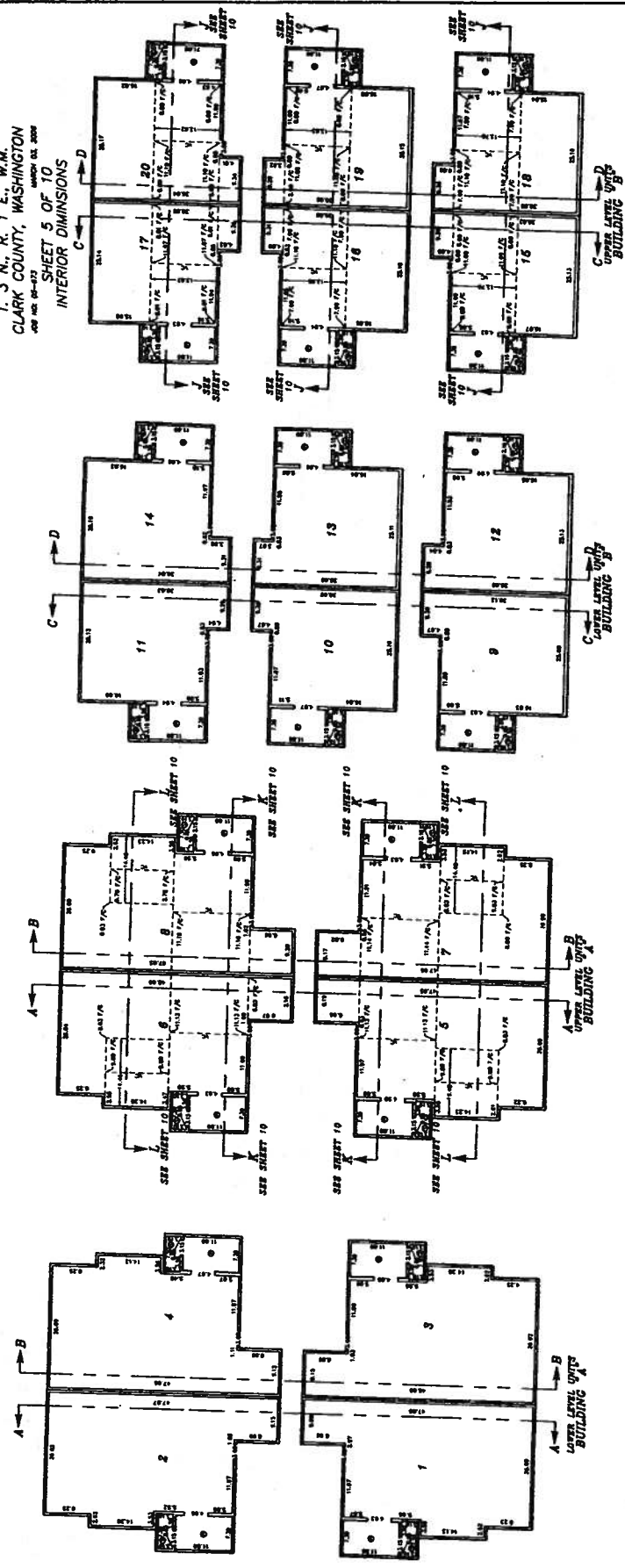
NOTES:  
1) ALL DIMENSIONS ARE IN FEET AND INCHES.  
2) ALL DIMENSIONS ARE TO THE CENTERLINE OF WALLS UNLESS OTHERWISE NOTED.  
3) ALL DIMENSIONS OF UNITS ARE TO THE CENTERLINE OF WALLS UNLESS OTHERWISE NOTED.  
4) ALL DIMENSIONS OF COMMON AREAS ARE TO THE CENTERLINE OF WALLS UNLESS OTHERWISE NOTED.  
5) ALL DIMENSIONS OF COMMON AREAS ARE TO THE CENTERLINE OF WALLS UNLESS OTHERWISE NOTED.



SCALE: 1/8" = 1'-0"

BK 700 Pg 40

**VINTAGE OAKS CONDOMINIUMS**  
 IN A PORTION OF LOT 7 AND LOT 8 OF "FITZHUGH  
 ACRES" (E-21) IN THE SW 1/4, SE 1/4 OF SECTION 23  
 T. 3 N., R. 1 E., W. 4 W.  
 CLARK COUNTY, WASHINGTON  
 SHEET 5 OF 10  
 INTERIOR DIMENSIONS  
 APRIL 22, 2008



**BLDG "A"**  
 N.T.S.

UNIT NO.	AREA (SQ. FT.)	NO. OF UNITS	NO. OF UNITS
1	11.00' x 11.00'	1	1
2	11.00' x 11.00'	1	1
3	11.00' x 11.00'	1	1
4	11.00' x 11.00'	1	1
5	11.00' x 11.00'	1	1

**BLDG "B"**  
 N.T.S.

UNIT NO.	AREA (SQ. FT.)	NO. OF UNITS	NO. OF UNITS
6	11.00' x 11.00'	1	1
7	11.00' x 11.00'	1	1
8	11.00' x 11.00'	1	1
9	11.00' x 11.00'	1	1
10	11.00' x 11.00'	1	1

**BLDG "C"**  
 N.T.S.

UNIT NO.	AREA (SQ. FT.)	NO. OF UNITS	NO. OF UNITS
11	11.00' x 11.00'	1	1
12	11.00' x 11.00'	1	1
13	11.00' x 11.00'	1	1
14	11.00' x 11.00'	1	1
15	11.00' x 11.00'	1	1

**BLDG "D"**  
 N.T.S.

UNIT NO.	AREA (SQ. FT.)	NO. OF UNITS	NO. OF UNITS
16	11.00' x 11.00'	1	1
17	11.00' x 11.00'	1	1
18	11.00' x 11.00'	1	1
19	11.00' x 11.00'	1	1
20	11.00' x 11.00'	1	1



RECORD MAP: 5.07' 2007 AND 1702' CLARK COUNTY COUNTY OF WASH. OF FILE NO. 1702 AND 1703. CLARK COUNTY, WASHINGTON. 1702' CLARK COUNTY MAP.

BK 700 Pg 40 5 of 10





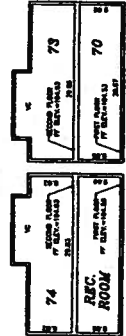
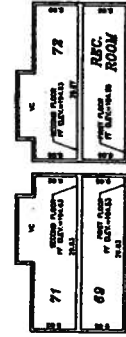
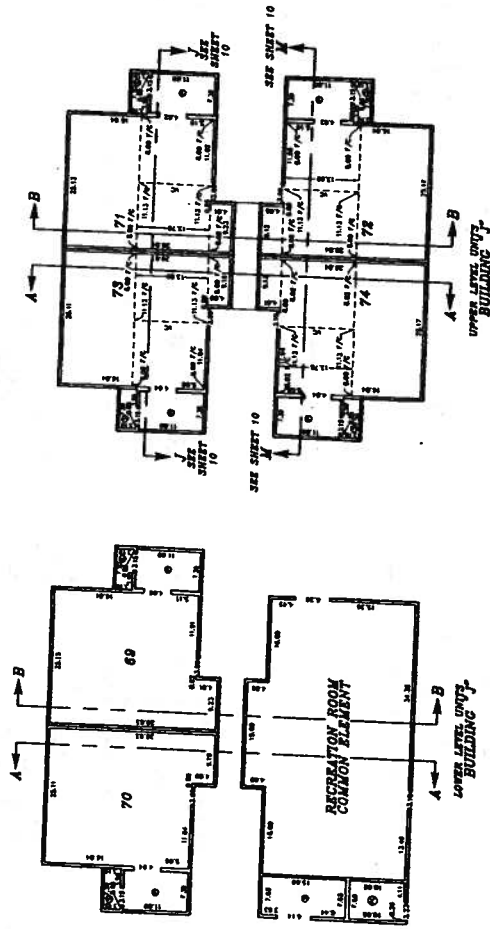




BK 700 Pg 40

**VINTAGE OAKS CONDOMINIUMS**  
 IN A PORTION OF LOT 7 AND LOT 8 OF FITZTHUGH  
 ACRES" (E-21) IN THE SW 1/4, SE 1/4 OF SECTION 23  
 T. 3 N., R. 1 E., W.M.  
 CLARK COUNTY, WASHINGTON  
 MAP NO. 00-002  
 SHEET 9 OF 10  
 INTERIOR DIMENSIONS

DESIGNED BY: BLANCKE  
 ARCHITECTS AND ENGINEERS  
 2000 E. CHANDLER BLVD.  
 SUITE 100  
 CLARK COUNTY, WASH. 98001



BLDG. "J" N.T.S.

UNIT NO.	NO. OF UNITS	NO. OF B.A.S.	NO. OF B.A.S.	NO. OF B.A.S.	NO. OF B.A.S.	NO. OF B.A.S.	NO. OF B.A.S.	NO. OF B.A.S.	NO. OF B.A.S.
71	1	1	1	1	1	1	1	1	1
69	1	1	1	1	1	1	1	1	1
72	1	1	1	1	1	1	1	1	1
73	1	1	1	1	1	1	1	1	1
74	1	1	1	1	1	1	1	1	1
70	1	1	1	1	1	1	1	1	1
79	1	1	1	1	1	1	1	1	1
80	1	1	1	1	1	1	1	1	1



SCALE: 1/8" = 1'-0"

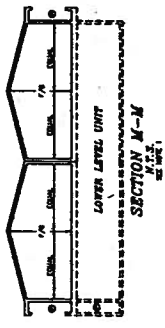
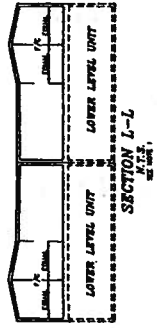
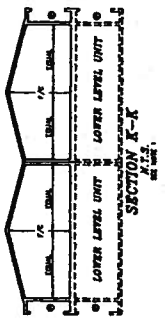
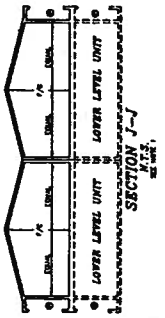
BK 700 Pg 40 9 of 10

LEGEND:  
 1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
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 7. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 8. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

BK 700 Pg 40

**VINTAGE OAKS CONDOMINIUMS**  
 IN A PORTION OF LOT 7 AND LOT 8 OF FITZHUGH  
 ACRES\* (E-21) IN THE SW 1/4, SE 1/4 OF SECTION 23  
 T. 3 N., R. 1 E., W.M.  
 CLARK COUNTY, WASHINGTON  
 JOB NO. 04-073      SHEET 10 OF 10  
 MARCH 03, 2004  
 TYPICAL BUILDING SECTIONS

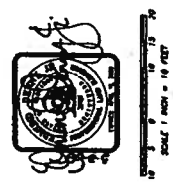
DESIGNED BY: J. G. GIBSON  
 ARCHITECT AND ENGINEER  
 2000 E. CLARKSON BLVD.  
 SUITE 100  
 CLARK COUNTY, WASHINGTON  
 (206) 444-3373



- LEGEND
- 1/2" - REINFORCED FLOOR TO CEILING JOIST
  - 1/2" - REINFORCED FLOOR TO CEILING JOIST
  - 1/2" - REINFORCED FLOOR TO CEILING JOIST

NOTES:

1. SEE SHEET 10 OF 10 FOR UNIT FINISHES AND PARTS TO CEILING JOIST.



BK 700 Pg 40 10 of 10